



Council of the European Union  
General Secretariat

**Brussels, 24 November 2025**

**WK 15783/2025 INIT**

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**NOTE**

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From: General Secretariat of the Council

To: Delegations

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Subject: Meeting of the Council (Environment) on 16 December 2025: Room document

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Delegations will find attached a room document in view of the presentation of the agenda in Coreper.

**ENVIRONMENT COUNCIL<sup>(1)</sup>**  
**BRUSSELS - 16 DECEMBER 2025**

1. Adoption of the agenda
2. (poss.) Approval of "A" items
  - a) Non-legislative list
  - b) Legislative list (Public deliberation in accordance with Article 16(8) of the Treaty on European Union)

**Non-legislative activities**

3. (poss.) EU Bioeconomy Strategy ☐  
*Exchange of views*
4. Conclusions on Europe's Environment 2030 - Building a more climate resilient and circular Europe ☐  
*Approval*

**Any other business**

5. a) Reports on main recent international meetings: ☐
  - i) Sixth Conference of the Parties to the Minamata Convention on Mercury (COP 6) (Geneva, Switzerland, 3 -7 November)
  - ii) The 37th Meeting of the Parties to the Montreal Protocol (MOP37) (Nairobi, Kenya, 3-7 November)
  - iii) 30th Conference of the Parties (COP 30) to the United Nations Framework Convention on Climate Change (UNFCCC) (Belém, Brazil, 10 - 21 November 2025)
  - iv) Eight meeting of the parties to the Aarhus Convention on Access to Information, Public Participation in Decision-making and Access to Justice in Environmental Matters (MOP 8) (Geneva, Switzerland, 17 - 21 November)

v) 20th meeting of the Conference of the Parties to the Convention on International Trade in Endangered Species of Wild Fauna and Flora (CITES CoP20) (Samarkand, Uzbekistan, 24 November - 5 December 2025)

vi) Seventh session of the United Nations Environment Assembly (UNEA-7) (Nairobi, Kenya, 8 - 12 December 2025)

*Information from the Presidency and the Commission*

b) Work programme of the incoming Presidency  
*Information from Cyprus*

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**p.m.:**

**Ministerial lunch on “Environmental investments for achieving environmental targets”.**

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**[2]**

Public debate proposed by the Presidency (Article 8(2) of the Council's Rules of Procedure)

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<sup>(1)</sup> This document does not represent the provisional agenda of the Council meeting in accordance with Article 3(1) of the Council's Rules of Procedure