Council of the European Union

Brussels, 26 October 2026
(OR. en)

14764/26
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**PROVISIONAL AGENDA**

PERMANENT REPRESENTATIVES COMMITTEE (Part 1)

Europa building, Brussels

28 October 2026 (10:00)

**Format 2+2**

1. Adoption of the agenda
   Approval of 'I' items in Annex

**Discussion items (II)**

**Transport, Telecommunications and Energy**

2. Meeting of the Council (Transport, Telecommunications and Energy) on 29 October 2026: Preparation

**Environment**

3. Decision on ceasing the invalidation of allowances in the market stability reserve for ETS 1 — 1 C — 14662/26
   *Analysis of the final compromise text with a view to agreement*

**Education, Youth, Culture and Sport**

4. Meeting of the Council (Education, Youth, Culture and Sport) on 19 and 20 November 2026: Agenda

**Agriculture and Fisheries**

5. Meeting of the Council (Agriculture and Fisheries) on 23 and (poss.) 24 November 2026: Agenda
(For the items in the remit of the Permanent Representatives Committee)

**Any other business**

**ANNEX**

## Non-discussion items (I)

### Institutional Affairs

#### Appointments

| | | |
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| 6. | One alternate member (SE) in the Advisory Committee for the Coordination of Social Security Systems<br>*Adoption* | 14306/26<br>14305/26<br>SOC |

#### Other

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|---|---|---|
| 7. | Attendance of third parties at the Working Party on International Environment Issues (Int.Chemicals/Synergies) on 4 November 2026<br>*Approval* | 14656/26<br>ENV |
| 8. | Attendance of a third party at the informal videoconference of the members of the Working Party on International Environment Issues (UNECE and other regional issues) on 9 November 2026<br>*Approval* | 14733/26<br>ENV |
| 9. | Attendance of third parties at the Working Party on Animals and Veterinary Questions (Chief Veterinary Officers) on 5 and 6 November 2026<br>*Approval* | 14712/26<br>VETER |

### Judicial Affairs

| | | |
|---|---|---|
| 10. | Case C-1034/26 - Action for partial annulment of Regulation (EU) 2026/1388 (new genomic techniques)<br>*Information note* | 14632/26<br>JUR |
| 11. | Case C-910/26 - Production of Council documents before the Court of Justice<br>*Approval* | 14736/26<br>JUR |

### EU positions for international negotiations

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|---|---|---|
| 12. | ICAO - EU coordination for the 239th session of the ICAO Council (Montreal, 2 to 13 November 2026)<br>*Approval* | 14711/26<br>AVIATION |
| 13. | Union position at the ICAO as regards notification of differences to Annex 16 to the Chicago Convention<br>*Approval* | 14709/26<br>AVIATION |

**Environment**

| | | |
|---|---|---|
| 14. | Mitigating Sulphur Hexafluoride (SF6) Emissions in the Power Sector - Global SF6 Pledge at COP31<br>*Authorisation to sign a non-binding instrument* | 14524/26<br>CLIMA |
| 15. | HELCOM Ministerial Meeting (Warsaw, Poland, 4 November 2026)<br>*Authorisation to sign a non-binding instrument* | 14642/26<br>ENV |

**Energy**

| | | |
|---|---|---|
| 16. | Conclusions of the Ministerial Council of the Energy Community on behalf of the EU on Energy Community Secretariat tasks in relation to the EU accession process and the Connectivity Agenda Platform<br>*Authorisation to negotiate a non-binding instrument* | 14757/26<br>ENER |

**Delegated or Implementing Acts**

**Fisheries**

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|---|---|---|
| 17. | Commission Delegated Regulation (EU) .../... amending Regulation (EU) 2023/2053 of the European Parliament and of the Council establishing a multiannual management plan for bluefin tuna in the eastern Atlantic and the Mediterranean<br>*Delegated act - Intention not to raise objections* | 14556/26<br>13011/26 + ADD 1<br>PECHE |

**Environment**

| | | |
|---|---|---|
| 18. | Commission Decision of XXX establishing the EU Ecolabel criteria for dishwasher detergents, hand dishwashing detergents, industrial and institutional dishwasher detergents, laundry detergents, industrial and institutional laundry detergents and hard surface cleaning products and repealing Decisions (EU) 2017/1216, (EU) 2017/1214, (EU) 2017/1215, (EU) 2017/1218, (EU) 2017/1219 and (EU) 2017/1217<br>*Decision not to oppose adoption* | 14651/26<br>13133/26<br>+ ADD 1-6<br>ENV |

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❶ First reading

Ⓒ Item based on a Commission proposal