



**Council of the European Union**  
General Secretariat

**Brussels, 21 November 2023**

**CM 5420/1/23**  
**REV 1**

**PECHE**

**COMMUNICATION**

**NOTICE OF MEETING AND PROVISIONAL AGENDA**

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|-----------|------------------------------------|
| Contact:  | LIFE.Fisheries@consilium.europa.eu |
| Tel./Fax: | + 32.2.281.2398                    |
| Subject:  | Working Party on Fisheries Policy  |
| Date:     | 23 November 2023                   |
| Time:     | 10:00                              |
| Venue:    | EUROPA BUILDING                    |
|           | Rue de la Loi 167, 1048 BRUSSELS   |

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**In attaché format without interpretation**

**Format 1 + 1**

**Working Party on Fisheries Policy**

1. Proposal for a COUNCIL REGULATION fixing for 2024, 2025 and 2026 the fishing opportunities for certain fish stocks, applicable in Union waters and, for Union fishing vessels, in certain non-Union waters, and amending Regulation (EU) 2023/194 as regards deep-sea stocks
  - *Examination of a non-paper*  
ST 15611/23 (doc. to follow)

2. Draft Note Verbale to the USA related to the NOAA's negative certification of 6 EU member states (related to sea turtle by-catch)
  - *Presentation and examination*  
ST 15619/23
3. Note Verbale from Ecuador: Request of EU's support for Ecuador to be party of the Western and Central Pacific Fisheries Commission (WCPFC)
  - *Information by the Commission*
4. Recommendation for a COUNCIL DECISION authorising the opening of the negotiations on behalf of the European Union for the conclusion of an Implementing Protocol to the Fisheries Partnership Agreement between the European Union and the Republic of Cabo Verde
  - *Examination of the Presidency compromise*  
ST 15586/23 (doc. to follow)
5. (poss.) Recommendation No 3/2023 of the specialised committee on fisheries established by article 8(1)(q) of the trade and cooperation agreement between the European Union and the European Atomic Energy Community, of the one part, and the United Kingdom of Great Britain and Northern Ireland, of the other part, of xx [xxxxx] 2023, as regards the alignment of management areas for Plaice and Whiting
  - *Presentation and examination*  
ST 15707/23 (doc. to follow)
6. Any other business

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NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.