Council of the European Union
General Secretariat

Brussels, 17 November 2026

CM 4533/1/26
REV 1

UK
AGRI
PHYTOSAN
VETER
DENLEG
ENER
CLIMA
JEUN
MIGR
VISA

COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

Contact:	secretariat.wpuk@consilium.europa.eu
Tel./Fax:	+32 2 281 6725/1231
Subject:	Working Party on the United Kingdom
Date:	17 November 2026
Time:	09:30, 14:30
Venue:	COUNCIL JUSTUS LIPSIUS BUILDING Rue de la Loi 175, 1048 BRUSSELS

Format 1+1, with interpretation (AM)

1. Common Understanding
   a) Horizontal provisions
      – *Exchange of views*
   b) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Common Sanitary and Phytosanitary Area with certain common quality standards (WK 16806/26 **R-UE/EU-R**)*
      – *Exchange of views*

c) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on the linking of their Greenhouse Gas Emissions Trading Systems (WK 16000/26 **R-UE/EU-R**)**

– *Exchange of views*

Format 1+1, without interpretation (PM - attachée)

d) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Youth Experience Scheme (WK 16807/26 **R-UE/EU-R**)***

– *Exchange of views*

e) Memorandum of Understanding in the field of health security between the EU and the UK (2nd step of the NBI procedure) (ST 15442/26)

– *Exchange of views with a view to agreement*

2. EU-UK Security and Defence Partnership

a) Preparation for the EU-UK Foreign and Security Policy Dialogue between the HRVP and the UK Foreign Secretary

– *Information from the EEAS*

3. Next steps under the potential future dialogues

– *Presentation from the Commission*

4. AOB

NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.

***Counsellors/Attachés (Agri Plants and Plant Health Questions) and Counsellors/Attachés (Agri - Animals and Veterinary Questions) are invited to attend this point.**

**** Delegates of the Working Party Environment and of the Working Party on Energy are invited to attend this point.**

*****JAI Counsellors and Delegates of the Working IMEX (admission) and the Youth Working Party are invited to attend this point.**