Council of the European Union
General Secretariat

Brussels, 11 November 2026

CM 4532/1/26
REV 1

UK
AGRI
PHYTOSAN
VETER
DENLEG
SAN
MIGR
VISA

COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

Contact:	secretariat.wpuk@consilium.europa.eu
Tel./Fax:	+32 2 281 6725/1231
Subject:	Working Party on the United Kingdom
Date:	12 and 13 November 2026
Time:	14:30, 09:30
Venue:	COUNCIL JUSTUS LIPSIUS BUILDING Rue de la Loi 175, 1048 BRUSSELS

12 November 2026
Format 1+1, without interpretation

1. Common Understanding

   a) Horizontal provisions

      – *Exchange of views*

   b) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Common Sanitary and Phytosanitary Area with certain common quality standards (WK 16806/26 **R-UE/EU-R**)*

      – *Exchange of views*

2. Withdrawal Agreement

a) Debrief from the 16th meeting of the Joint Committee held on 10 November 2026 (WK 16721/26)

– *Information from the Commission*

13 November 2026
Format 1+1, with interpretation

1. Trade and Cooperation Agreement

a) Proposal for a Council Decision establishing the position to be taken on behalf of the Union in the Partnership Council, as regards decision 1/2026 of the Partnership Council (ST 15103/26 + ADD 1)

– *Exchange of views with a view to agreement*

b) Preparation of the 8th meeting of the Specialised Committee on Energy to be held on 18 November 2026 (WK 17092/26)

– *Presentation by the Commission*

2. Common Understanding

a) Memorandum of Understanding in the field of health security between the EU and the UK (2nd step of the NBI procedure) (ST 15442/26)**

– *Exchange of views with a view to agreement*

b) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Youth Experience Scheme (WK 16807/26 **R-UE/EU-R**)***

– *Exchange of views*

3. AOB

a) Strategic consultations on the Indo-Pacific

– *Information from the EEAS*

NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.

***Counsellors/Attachés (Agri Plants and Plant Health Questions) and Counsellors/Attachés (Agri - Animals and Veterinary Questions) are invited to attend this point.**

**** Delegates of the Working Party on Public Health are invited to attend this point.**

***** JAI Counsellors and Delegates of the Working IMEX (admission) and the Youth Working Party are invited to attend this point.**