Council of the European Union
General Secretariat

Brussels, 4 November 2026

CM 4530/26

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COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

Contact:	secretariat.wpuk@consilium.europa.eu
Tel./Fax:	+32 2 281 6725/1231
Subject:	Working Party on the United Kingdom
Date:	6 November 2026
Time:	09:30
Venue:	COUNCIL JUSTUS LIPSIUS BUILDING Rue de la Loi 175, 1048 BRUSSELS

Format 1+1, with interpretation

1. Proposal for a Council Decision on signing and conclusion of the EU-UK Agreement establishing a framework for the participation of the United Kingdom in European Union civilian crisis management operations (Framework Participation Agreement) (ST 14957/26)*

   – *Exchange of views with a view to agreement*

2. EU-UK Security and Defence Partnership

a) Pre-brief on the Strategic Consultations on hybrid threats on 10 November 2026

– *Information from the EEAS*

b) Debrief from the Foreign and Security Policy Dialogue between the HRVP and the UK Defence Secretary on 2 November

– *Information from the EEAS*

3. Common Understanding

a) Horizontal provisions

– *Presentation by the Commission*

b) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Common Sanitary and Phytosanitary Area with certain common quality standards (WK 16806/26 **R-UE/EU-R**)**

– *Presentation by the Commission*

c) Interplay between the draft SPS Agreement and the Windsor Framework (WK 17021/26 **R-UE/EU-R,** WK 17053/26 **R-UE/EU-R,** WK 17054/26 **R-UE/EU-R**)

– *Presentation by the Commission*

d) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on the linking of their Greenhouse Gas Emissions Trading Systems (WK 16000/26 **R-UE/EU-R**)***

– *Presentation by the Commission*

e) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Youth Experience Scheme (WK 16807/26 **R-UE/EU-R**)****

– *Presentation by the Commission*

4. AOB

NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.

***Delegates from the Working Party of Foreign Relations Counsellors are invited to attend this point.**

****Counsellors/Attachés (Agri Plants and Plant Health Questions) and Counsellors/Attachés (Agri - Animals and Veterinary Questions) are invited to attend this point.**

*****Delegates of the Working Party Environment and of the Working Party on Energy are invited to attend this point.**

*******JAI Counsellors and Delegates of the Working IMEX (admission) and the Youth Working Party are invited to attend this point.**