



Brussels, 19 March 2026

CM 2128/26

SIMPL	AGRI
ANTICI	AGRILEG
INDEF	PESTICIDE
MAP	PHYTOSAN
CSC	VETER
ENV	DENLEG
COMPET	FOOD
ENT	FEED
MI	SEMENCES
CHIMIE	SAN
TRANS	CODEC
SOC	
EDA	

COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

Contact:	simplification@consilium.europa.eu
Tel./Fax:	+32.2-281.7693 +32.2-281.2112
Subject:	Meeting of the Antici Group (Simplification)
Date:	25 March 2026
Time:	10:00
Venue:	COUNCIL JUSTUS LIPSIUS BUILDING Rue de la Loi 175, 1048 BRUSSELS

Format 1+1

1. Omnibus V on Defence

Proposal for a REGULATION OF THE EUROPEAN PARLIAMENT AND OF THE COUNCIL on the acceleration of permit-granting for defence readiness projects

Proposal for a DIRECTIVE OF THE EUROPEAN PARLIAMENT AND OF THE COUNCIL amending Directives 2009/43/EC and 2009/81/EC, as regards the simplification of intra-EU transfers of defence-related products and the simplification of security and defence procurement

- Update on interinstitutional negotiations

2. **Omnibus X: Food and feed safety**

Proposal for a DIRECTIVE OF THE EUROPEAN PARLIAMENT AND OF THE COUNCIL amending Directive 98/58/EC and Directive 2009/128/EC of the European Parliament and of the Council as regards the simplification and strengthening of food and feed safety requirements, and repealing Council Directives 82/711/EC and 85/572/EC

- Examination of the second Presidency compromise text

ST 7433/26

Proposal for a REGULATION OF THE EUROPEAN PARLIAMENT AND OF THE COUNCIL amending Regulations (EC) No 999/2001, (EC) No 1829/2003, (EC) No 1831/2003, (EC) No 852/2004, (EC) No 853/2004, (EC) No 396/2005, (EC) No 1099/2009, (EC) No 1107/2009, (EU) No 528/2012, (EU) 2017/625 as regards the simplification and strengthening of food and feed safety requirements

- Examination of a first Presidency compromise text (*limited to veterinary and food related issues, 'cluster C'*)

ST 7435/26

WK 4205/26 (explanatory note by the Presidency)

- Exchange of views regarding Regulation (EU) No 528/2012 (biocides) and Regulation (EC) No 396/2005 (MRL)

WK 4320/26 (steering note by the Presidency)

3. **AOB**

NB: Council documents are available on Delegates Portal.