



Brussels, 1 March 2023

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## NOTICE OF MEETING AND PROVISIONAL AGENDA

COUNCIL OF THE EUROPEAN UNION  
(Environment)

Europa building, Brussels

16 March 2023 (09:30)

### **Format: 2+2 (+2 in listening room)**


Adoption of the agenda


(poss.) Approval of "A" items

- a) Non-legislative list
- b) Legislative list (Public deliberation in accordance with Article 16(8) of the Treaty on European Union)

### **Legislative deliberations**

**(Public deliberation in accordance with Article 16(8) of the Treaty on European Union)**

Directive amending Directive 2010/75/EU on industrial emissions and Council Directive on the landfill of waste  8064/22  
*General approach* + ADD 1  
+ REV 1 (en)  
+ ADD 1 REV 1  
(en)

Regulation on packaging and packaging waste, amending Regulation (EU) 2019/1020 and Directive (EU) 2019/904, and repealing Directive 94/62/EC  15581/22 + ADD 1  
*Policy debate*

Regulation establishing a Union certification framework for carbon removals  
*Policy debate*

**1****C** 15557/22  
+ ADD 1-2

Directive concerning urban wastewater treatment (recast)  
*Policy debate*

**1****C** 14223/22 + ADD 1

### **Non-legislative activities**

Greening the European Semester  
*Exchange of views*

15184/22

### **Any other business**

a) Current legislative proposals (public deliberation in accordance with Article 16(8) of the Treaty on European Union)

Regulation amending Regulation (EU) 2019/1242 on CO<sub>2</sub> emission standards for heavy-duty vehicles  
*Information from the Commission*

**1****C** 6539/23 + ADD 1

b) 5th International World Chemicals Conference  
(Bonn, 25-29 September 2023)  
High-level segment on 28 and 29 September 2023  
hosted by Germany  
*Information from the German delegation*

**2**

c) Regulation of plants obtained by new genomic techniques - need for further discussions respecting environmental aspects  
*Information from the Austrian delegation*

**2**

d) Results of the report on the impact of war on the natural environment in Ukraine  
*Information from the Polish delegation*

**2**

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**1** First reading

**C** Item based on a Commission proposal

**2** Public debate proposed by the Presidency (Article 8(2) of the Council's Rules of Procedure)

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NB: Please send a list of your delegates to this meeting as soon as possible to the email address [access.general@consilium.europa.eu](mailto:access.general@consilium.europa.eu)